

NAME, ADDRESS, AND TELEPHONE NUMBER OF ATTORNEY

Lafollette & Johnson  
Attorneys at Law  
6290 Sunset Boulevard, Suite 1800  
Los Angeles, California 90028  
461-9955

ATTORNEY FOR

Defendant

**FILED**

SEP 10 1969  
WILLIAM B. SHAW, County Clerk  
*D. C. Shaw*  
CLERK OF SUPERIOR COURT

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES**

**MAXINE HAMMOND, et al.,**

CASE NUMBER  
5772  
NC C 4173 B

vs

PLAINTIFFS

**THOMAS M. JENNER, et al.,**

**APPLICATION  
FOR SUBPENA DUCES TECUM**

DEFENDANTS

STATE OF CALIFORNIA, County of Los Angeles

The undersigned states: That he is attorney of record for ~~Plaintiff~~ Defendant in the above entitled action; that said cause was duly set down for trial September 15, 1969 at 9:00A.M. in Department NC "A" of the above entitled Court.

That **DR. BENSON HYATT**

has in his possession or under his control the following documents:  
(Designate and name the exact things to be produced.)  
Unprivileged, specific records, including, without limitation, files, documents, clinical reports, histories, doctors' orders, progress records, doctors' reports, doctors' diagnosis, doctors' prognoses, nurses' notes, x-ray and laboratory reports and x-rays, relating to the examination, care, treatment and hospitalization of Defendant THOMAS M. JENNER; also, records of charges for treatment, bills rendered, reports received from other doctors, and all other professional treatment from January 1, 1953 until present date.

NAME, ADDRESS, AND TELEPHONE NUMBER OF ATTORNEY(S)

**LAFOLLETTE & JOHNSON**  
Attorneys at Law  
5290 Sunset Boulevard, Suite 1800  
Los Angeles, California 90005  
451-9955

ATTORNEY FOR Defendant

**FILED**

SEP 10 1969

WILLIAM B. SMITH, County Clerk

RECEIVED  
*W. B. Smith*  
CLERK OF SUPERIOR COURT

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES**

**MAXINE HAMMONTREE, et al.,**

5772-  
NCC 0772 B

PLAINTIFF

VS

**THOMAS H. JENNER, et al.,**

**APPLICATION  
FOR SUBPENA DUCES TECUM**

DEFENDANT

STATE OF CALIFORNIA, County of Los Angeles

The undersigned states: That he is attorney of record for ~~plaintiff~~ Defendant in the above entitled action; that said cause was duly set down for trial September 15, 1969 at 9:00 A. M. in Department NO "A" of the above entitled court.

That Dr. Li Anderson ~~has in his possession or under his control the following documents:~~  
(Designate and name the exact things to be produced)

Unprivileged, specific records, including, without limitation, files, documents, clinical reports, histories, doctors' orders, progress records, doctors' reports, doctors' diagnosis, doctors' prognoses, nurses' notes, x-ray and a laboratory reports and x-rays, relating to the examination, care, treatment and hospitalization of plaintiff herein; also, records of charges for treatments, bills rendered, reports received from other doctors, and all other professional treatment from April 25, 1967 until present date.

*[Faint, mostly illegible text, likely a signature or additional notes.]*

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